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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM B. BOUCHILLON

in consideration of One (\$1.00) Dollar and love and affection for my wife, plus

Assumption of Mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

SARAH M. BOUCHILLON, her Heirs and Assigns forever:

ALL MY ONE_HALF INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land, lying, being and situated in Austin Township, Greenville County, State of South Carolina, located on the north side of Hunter Road, adjoining lands of Robert Couchillon, Lawrence Mayfield Estate, and other lands of Grantor, Cassie Lee Mayfield, and W. W. Mayfield, containing Seventy Seven Hundreths (77/100ths) acres, more or less, according to a survey and plat made by C. O. Riddle, Surveyor, on August 31, 1962, and being more fully described as follows:

BEGINNING at a point in the center of the Hunter Road, iron pin 25 feet on north side, joint corner with lands of Robert Bouchillon, and running thence along Bouchillon line, N. 0-45 E. 155 feet from center of road to iron pin; thence S. 35-35 E. 60.4 feet to an iron pin; thence N. 54-00 E. 201,9 feet to an iron pin; thence S. 3-25 E. 227.7 feet to an iron pin at point in the Hunter Road, (iron pin back on line at 42.7 feet); thence along the center of Hunter Road N. 89-15 W. 214 feet to the beginning corner, and being a portion of the same lands conveyed to Cassie Lee Mayfield by Waymond P. Wood by deed recorded in Deed Book 443, at Page 80, in the R.M.C. Office for Greenville County.

This being the same property as conveyed to Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 706, at Page 351.

balance due Laurens Federal Savings & Loan Association, said mortgage being recorded in Mortgage Book,, at page, in the amount of	The Grantee of this conveyance does	hereby agree to assi	ume the mortgage
recorded in Mortgage Book.	balance due Laurens Federal Savings	& Loan Association.	said mortgage being
THE DESCRIPTION OF	recorded in Mortgage Book,	. at Page	. in the amount of
\$	\$		

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

taining; to have and to hold all and singular the premise forever. And, the grantor(s) do(es) hereby bind the grant forever defend all and singular said premises unto the gr fully claiming or to claim the same or any part thereof.	tor(s) and the grantor's(s') het	or successors, executo	rs and administrators	to warrant and
WITNESS the grantor's(s') hand(s) and seal(s) this 4t]	h day of January	¹⁹ 71.		
SIGNED, sealed and delivered in the presence of:	-	I illiam for	Bacchiller	(SEAL)
Mahala				(SEAL)
War Office			:	(SEAL)
			· .	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the execution thereof.	appeared the undersigned with e within written deed and the uary 19 71.	ess and made oath that at (s)he, with the other v	(s)he saw the within n vitness subscribed above	amed grantor(s) e witnessed the
STATE OF SOUTH CAROLINA COUNTY OF I, the under wife (wives) of the above named grantor(s) respectively, me, did declare that she does freely, voluntarily, and with linquish unto the grantee(s) and the grantee's(s') heirs or in and to all and singular the premises within mentioned as	out any compulsion, dread or successors and assigns, all he	reby certify unto all whome, and each, upon bein	g privately and separate oever, renounce, release	he undersigned ly examined by and forever re-

GIVEN under my hand and seal this day of Notary Public for South Carolina. 11:05 A. February 19 71 at RECORDED this 3rd . day of